

# JANESVILLE MASONIC CENTER TRESTLE BOARD

E-MAIL: [jvlmactr@att.net](mailto:jvlmactr@att.net) Website: JVLMASONS.COM

OFFICE HOURS: MONDAY 9 AM TO 11:30 AM

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JANESVILLE-WESTERN STAR #55

JEFF LICHTFUSS, W.M. (608-359-5117)

Larry Preston - Sec. /Teas. (754-2475) (e-mail [lpmaisonic@charter.net](mailto:lpmaisonic@charter.net))

PLEASE NOTE THE MEETING START TIME CHANGED TO 7:00 PM.

SEPT 25 7:00PM STATED MEETING –

OCT 2 7:00PM TRUSTEE MEETING –

OCT 9 7:00PM STATED MEETING –

OCT 23 7:00PM STATED MEETING –

THE TRUSTEES HAVE BEEN LOOKING AT IMPROVING THE ENERGY EFFICIENCY OF THE BUILDING. WHEN THE BUILDING WAS CONSTRUCTED IN 1965-1966, THE USE OF INSULATION WAS NOT CONSIDERED TO BE OF IMPORTANCE, THEREFORE TWO INCH INSULATION BATS WERE STAPLED TO THE ROOF TRUSSES. OVER TIME THIS INSULATION HAS COME LOOSE AND SITS ON THE CURRENT SUSPENDED CEILING. A BUILDING IMPROVEMENT FUND HAS BEEN IMPLEMENTED TO INSTALL IMPROVED INSULATION IN THE CEILINGS OF THE BUILDING. PLEASE SEE ENCLOSED LETTER CONCERNING THIS BUILDING IMPROVEMENT.

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GEBAL COUNCIL #2 – R & S M

LEROY HUBER, T.I.M. (608-876-6421)

Michael Nelson - Recorder (608-835-7701)

OCT 3 7:30PM STATED MEETING

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JANESVILLE CHAPTER #5 - R.A.M.

LEROY HUBER, H.P (608-876-6421)

Fran Prusansky - Recorder (755-1466)

OCT NO MEETING

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JANESVILLE CHAPTER #69 - O.E.S.

JUDY WISKIA W.M. elect. (608-752-1047)

Rosie Fiscus - Secretary (608-835-7808)

JASON MACKEY, W.P. elect. (262-949-2837)

SEPT 27 6:00PM POTLUCK SUPPER - Meat will be furnished. Everyone else bring (2) dishes to pass (salads, relishes, dips, chips, vegetables, deserts)

7:30PM STATED MEETING – OFFICIAL VISIT Grand Ruth.

OCT 11 7:30PM STATED MEETING – Special Program with guest speaker, Casual Dress  
Refreshments – Heidi Corro

OCT 25 7:30PM STATED MEETING – Halloween Costume Party  
Refreshments – Mary Ellen Mackey

OCT 28 11:30AM GRAND REPRESENTATIVE PARTY for Madeline Zindrick, Robin Prestil, Ruth Burns: –  
11:30AM – Social; 12:30PM – Dinner; R.S.V.P. to Jane Blackwood by Oct 25. 608-346-8435

NOTE FROM SECRETARY: Dues notices have been sent out to all members. If you have not done so yet, please send your dues payment in promptly. Thank you – Rosie Fiscus

Please Call 752-1047 if You Can Not Make a Meeting.

\*\*\*\* Sunshine person for Janesville is: Ruth Burns (608-752-4938) \*\*\*\*

\*\*\*\* Sunshine person for Beloit is: Lois Maxted (608-362-2417) or Jane Sholes (608-363-9574)\*\*\*\*

Please call them if you know of anyone who needs Sunshine or a “Thinking of You” card.

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JOBS DAUGHTERS BETHEL #21

SHERRI ARNOLD, Guardian (262-210-6998)

Ann DeWilde, Guardian Secretary ()

JEFF LICHTFUSS, Associate Guardian (608-359-5117)

SEPT 17 11:00AM FRIENDS DAY ACTIVITIES  
12:00PM DINNER  
2:00PM STATED MEETING – OPEN MEETING

OCT 1 12:30PM FRIENDS DAY/PROMOTIONAL ACTIVITIES AT MADISON MASONIC LODGE -  
2:30PM JOINT MEETING WITH BETHEL 44

OCT 15 2:00PM STATED MEETING – FOUNDERS DAY/MAJORITY MEETING

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SHRINE CLUB

PETE RAMBOLDT (Rambo682@att.net) (608-365-6825)

OCT 16 7:00PM STATED MEETING



# JANESVILLE'S TRESTLE-BOARD DESIGNS

E-mail: [jvlmactr@ATT.NET](mailto:jvlmactr@ATT.NET)

Website: [jvlmasons.com](http://jvlmasons.com)



## OCTOBER 2017

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 BETHEL #21 JOBS DAUGHTERS AT MADISON MASONIC LODGE	2 JANESVILLE- WESTERN STAR #55 TRUSTEES 7:00PM MEETING	3 GEBAL COUNCIL #2 7:30PM STATED MEETING	4	5 R.A.M. CHAPTER #5 NO MEETING	6 KITCHEN IN USE	7 (JWS 55 PRACTICE 9 AM) & BREAKFAST
8	9 JANESVILLE- WESTERN STAR #55 7:00PM STATED MEETING	10 RICHARD ELLIS AMERICAN LEGION POST # 205 7:00PM MEETING	11 O.E.S. #69 7:30PM STATED MEETING	12	13 KITCHEN IN USE	14 (JWS 55 PRACTICE 9 AM) & BREAKFAST
15 BETHEL #21 JOBS DAUGHTERS 2:00PM MEETING	16 RED CROSS BLOOD DRIVE 10:30AM – 2:30PM ZOR SHRINE CLUB 7:00PM	17	18	19	20 KITCHEN IN USE	21 (JWS 55 PRACTICE 9 AM) & BREAKFAST
22	23 JANESVILLE- WESTERN STAR #55 7:00PM STATED MEETING	24	25 O.E.S. #69 7:30PM STATED MEETING	26	27 KITCHEN IN USE	28 O.E.S. Grand Representatives Party 11:30AM
29	30	31 HALLOWEEN				

Job's Daughters is collecting aluminum pull tabs from beverage and food cans. All Job's Daughter Bethels are involved in a contest this year to see which Bethel can collect the most tabs. Please help Bethel 21 with this challenge. The tabs will go to the McDonalds house for special programs for those that use the facility during their stays at Shriner's Hospitals and other hospitals in the area.



Another collection program is the Kwik Trip Milk Moola program. These label and caps include milk, orange juice and others that are especially marked as such sold by the Kwik Trip stores.



Kwik Trip Inc.'s Milk Moola® program is open to any public, private or parochial school, preschool or daycare facility in Wisconsin, Minnesota or Iowa that has tax-exempt/non-profit designation. This also includes home school entities with tax-exempt/non-profit status. Other tax-exempt/non-profit groups and organizations including, but not limited to, churches, youth organizations and service organizations are also eligible to participate.

Milk Moola program participants will receive 5¢ (five cents) for each cap or bag top they redeem from Nature's Touch® products. The program will only accept specially marked caps and bag tops that feature the Milk Moola symbol.

Look for the specially marked collection boxes at the Janesville Masonic Center to deposit these items.

**Mondays:** - have coffee and conversation at 9:30 am to whenever. Everyone is welcome. Maybe we could get enough to have some card games going. Also, workday around building, cleaning and sprucing up things.

## NOTES FROM JANESVILLE-WESTERN STAR 55 TRUSTEES

**DON'T FORGET! KITCHEN AND DINING HALL USERS.** - A general cleanup of the kitchen and wiping off of the tables (with the disinfectant premix **IN THE SPRAY BOTTLES**) must be done **BEFORE AND AFTER** each meeting's refreshments. We all need to police the area after our meetings to insure we are up to the requirements of the Health Department at all times. We are responsible for the cleaning of the Dining and Kitchen Area.

**NOTE! PLEASE TAKE YOUR TRASH OUT WITH YOU AFTER YOUR EVENT.** LADIES, PLEASE NO PURSES IN THE KITCHEN OR ON THE COUNTER TOPS OR TABLES WHERE FOOD MAY BE PREPARED OR SERVED. SEE THE KITCHEN RULES AND PLEASE OBSERVE.

**Building Usage** – The following rental rates for the building usage of the Dining area by individual members, April 1 to November 15 the rate is \$60/day and November 15 to April 1 the rate is \$90/day. Usage of the kitchen will be extra. The rental for outside organizations will remain the same depending on what areas are to be used. Talk it up with your groups the might look at our building for holding meetings or dinners. We work with various caterers dining area. If the meeting only needs coffee and carbs, we can work out an agreement to satisfy those needs. Please contact Secretary Larry for more information.

**AMERICAN RED CROSS:** The American Red Cross will be holding a monthly Blood Drive every third Monday of the month from 10:30 am to 2:30 pm. Please help support them. Walk-ins are welcome but appointments are best. The Trustees are providing our building to the American Red Cross as a courtesy to the community and the American Red Cross. The next Blood Drive will be **OCTOBER 16.**

A **BUILDING MAINTENANCE FUND** has been established for future major repairs and updates. Examples include; ceiling tile replacement on main level with additional insulation installed for energy savings, parking lot repair or replacement, roof replacement, update the kitchen fire extinguisher system, Lodgeroom walls repaired and repainted, Lodgeroom carpet replacement, and Lodgeroom furnace replacement. In the future these will be prioritized and ordered such as the insulation of the ceiling and ceiling tiles would be done prior to the carpet replacement, Lodgeroom walls repair and repainted, etc. Consultation with a firm to develop a **MASTER PLAN** for the execution of some of these items is being considered. We want to keep our facility looking and performing at its best, to preserve the building for the future members and maintain the building as good stewards of the craft.

**NOTE!** Information for the **NOVEMBER Trestle Board** is *due at the Masonic Center by OCTOBER 10, 2017.* We appreciate the use of the special form available in the secretary's office in the red file folder on the top of the desk. We also my e-mail address [lp\\_masonic@charter.net](mailto:lp_masonic@charter.net) to receive this information but must be sent so that it is **received before 8:00 AM** on the 10<sup>th</sup>.

**SPECIAL NOTE** – if your group needs to reserve a special date during the year – the Presiding Officer must **contact Larry Preston (Secretary) at 754-2475 (Cell 608-201-2991) as soon as possible – for authorization.** The calendar has been moved to the secretary's office for better control but I also keep another calendar at home for those calls received and later transferred to the lodge calendar. The building heating and cooling system is computer controlled and advanced notification is necessary to program in the usage dates.