

JANESVILLE MASONIC CENTER TRESTLE BOARD

E-MAIL: jvlmactr@att.net Website: JVLMASONS.COM

OFFICE HOURS: MONDAY 9 AM TO 11:30 AM

JANESVILLE-WESTERN STAR #55 JEFF LICHTFUSS, W.M. (608-359-5117)
Larry Preston - Sec. /Teas. (754-2475) (Cell 608-201-2991) (e-mail lpmaisonic@charter.net)

APR 24 7:30PM STATED MEETING –

MAY 1 7:00PM TRUSTEE MEETING

MAY 8 7:30PM STATED MEETING –

MAY 22 7:30PM STATED MEETING –

ATTENTION!! A MOTION HAS BEEN MADE TO CHANGE THE BY-LAWS OF JANESVILLE-WESTERN STAR #55 TO STATE THE STARTING TIME OF STATED COMMUNICATIONS WILL BE VOTED ON AT THE JUNE 12 MEETING TO CHANGE THE TIME FROM 7:30 PM TO 7:00 PM. PLEASE BE PRESENT AT THIS MEETING TO VOTE ON THE BY-LAW CHANGE.

A reminder that 2017 dues were due on or before January 1, 2017. If you have not done so, please submit your dues payments promptly. If there are circumstances that require special needs, please contact the Lodge Secretary.

ATTENTION SERVICE VETERANS!! Grand Lodge would like to include you in special events and honors that occasionally occur. If you have not already, PLEASE forward your service information (branch of service, conflict involved in, and dates of service) to Secretary Larry so your computer records can be updated for Grand Lodge.

GEBAL COUNCIL #2 – R & S M LEROY HUBER, T.I.M. (608-876-6421)
Michael Nelson - Recorder (608-835-7701)

MAY 2 NO MEETING

JANESVILLE CHAPTER #5 - R.A.M. LEROY HUBER, H.P (608-876-6421)
Fran Prusansky - Recorder (755-1466)

MAY 4 7:30PM STATED MEETING

JANESVILLE COMMANDERY # 2 K.T. FRAN PRUSANSKY, E.C. (608-755-1466)
Bill Knick - Recorder (757-2744) (Cell 608-449-7582)

MAY 11 5:45PM DINNER (PLACE TO BE ANNOUNCED)
7:30PM STATED MEETING

JANESVILLE CHAPTER #69 - O.E.S. TAMMY WISKIA W.M. (608-757-1591)
Rosie Fiscus - Secretary (608-835-7808) JASON MACKEY, W.P. (262-949-2837)

MAY 10 7:30PM STATED MEETING – Honor Mothers
Refreshments – Beth Ratzburg & Gina Vergenz

MAY 15 – 17 GRAND CHAPTER AT STEVENS POINT

MAY 24 7:30PM STATED MEETING – Grand Chapter reports and memorial service
Refreshments – Heidi Corro

Please Call 752-1047 if You Can Not Make a Meeting.

**** Sunshine person is: Barbara Lawrence (608-563-4739) ****

Please call her if you know of anyone who needs Sunshine or a "Thinking of You" card.

JOBS DAUGHTERS BETHEL #21 Sherri Arnold, Guardian (262-210-6998)
Ann DeWilde, Guardian Secretary () JEFF LICHTFUSS, Associate Guardian (608-359-5117)

APR 23 2:00PM STATED MEETING-Initiation

MAY 7 2:00PM STATED MEETING-

MAY 21 2:00PM STATED MEETING-Honor Masonic Bodies

HONOR MASONIC BODIES – The daughters of Bethel 21 invite you to visit on Sunday, May 21, 2017 at 2:00 p.m. for our *Honor Masonic Bodies* meeting. The girls will present a special ceremony and refreshments will be served following the meeting. Please RSVP to Mom Arnold – slarnold@tds.net or 262-210-6998.

SHRINE CLUB Pete Ramboldt (Rambo682@att.net) (608-365-6825)

APR 17 7:00PM STATED MEETING

MAY 15 7:00PM STATED MEETING



JANESVILLE'S TRESTLE-BOARD DESIGNS

(608) 752-3098

E-mail: jvlmactr@ATT.NET

Website: jvlmasons.com



MAY 2017

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------|----------------------------|----------------------------------|
| | 1 JANESVILLE- WESTERN STAR #55 7:00PM TRUSTEE MEETING | 2 GEBAL COUNCIL #2 NO MEETING | 3 | 4 R.A.M. CHAPTER #5 7:30 STATED MEETING | 5 KITCHEN IN USE AM | 6 (JWS 55 PRACTICE 9 AM) |
| 7 BETHEL #21 JOBS DAUGHTERS 2:00PM MEETING | 8 JANESVILLE- WESTERN STAR #55 7:00PM STATED MEETING | 9 RICHARD ELLIS AMERICAN LEGION POST # 205 7:00PM MEETING | 10 O.E.S. #69 7:30PM STATED MEETING | 11 COMMANDERY K.T. #2 5:45 PM DINNER 7:30 PM MEETING | 12 KITCHEN IN USE AM | 13 (JWS 55 PRACTICE 9 AM) |
| 14 | 15 AMERICAN RED CROSS BLOOD DRIVE 10:30AM-2:30PM ----- ZOR SHRINE CLUB 7:00PM | 16 | 17 | 18 | 19 KITCHEN IN USE AM | 20 (JWS 55 PRACTICE 9 AM) |
| 21 BETHEL #21 JOBS DAUGHTERS 2:00PM MEETING | 22 JANESVILLE- WESTERN STAR #55 7:00PM STATED MEETING | 23 | 24 O.E.S. #69 7:30PM STATED MEETING | 25 | 26 KITCHEN IN USE AM | 27 (JWS 55 PRACTICE 9 AM) |
| 28 | 29 | 30 | 31 | | | |

Job's Daughters will be collecting aluminum pull tabs from beverage and food cans. All Job's Daughter Bethels are involved in a contest this year to see which Bethel can collect the most tabs. Please help Bethel 21 with this challenge. The tabs will go to the McDonalds house for special programs for those that use the facility during their stays at Shriner's Hospitals and other hospitals in the area.



Another collection program is the Kwik Trip Milk Moola program. These label and caps include milk, orange juice and others that are especially marked as such sold by the Kwik Trip stores.

Kwik Trip Inc.'s Milk Moola® program is open to any public, private or parochial school, preschool or daycare facility in Wisconsin, Minnesota or Iowa that has tax-exempt/non-profit designation. This also includes home school entities with tax-exempt/non-profit status. Other tax-exempt/non-profit groups and organizations including, but not limited to, churches, youth organizations and service organizations are also eligible to participate.



Milk Moola program participants will receive 5¢ (five cents) for each cap or bag top they redeem from Nature's Touch® products. The program will only accept specially marked caps and bag tops that feature the Milk Moola symbol.

Look for the specially marked collection boxes at the Janesville Masonic Center to deposit these items.

Mondays have coffee and conversation at 9:30 am to whenever. Everyone is welcome. Maybe we could get enough to have some card games going.

NOTES FROM JANESVILLE-WESTERN STAR 55 TRUSTEES

Gluten Free – Sassy Sophisticakes will be using the kitchen on most Friday's to bake Gluten Free items for the Beloit Farmers Market and sold at other local establishments. They will have a designated storage area and have to be aware of any regular flour usages in the kitchen area to prevent contamination of their products. They will also be using a designated oven out of the current five ovens also for possible cross contamination of their product. Please, when using the kitchen do not use their equipment or interfere with their storage area items. They will work with us if we need to use the dining hall and kitchen on Fridays for events. We are happy to see them consider our facilities for this purpose. Suzy and Jeff are a welcome addition to our facility.

DON'T FORGET! KITCHEN AND DINING HALL USERS. - A general cleanup of the kitchen and wiping off of the tables (with the disinfectant premix IN THE SPRAY BOTTLES) must be done BEFORE AND AFTER each meeting's refreshments. We all need to police the area after our meetings to insure we are up to the requirements of the Health Department at all times. We are responsible for the cleaning of the Dining and Kitchen Area. **NOTE! PLEASE TAKE YOUR TRASH OUT WITH YOU AFTER YOUR EVENT. LADIES, PLEASE NO PURSES IN THE KITCHEN OR ON THE COUNTER TOPS OR TABLES WHERE FOOD MAY BE PREPARED OR SERVED. SEE THE KITCHEN RULES AND PLEASE OBSERVE.**

Building Usage – The following rental rates for the building usage of the Dining area by members, April 1 to November 15 the rate is \$60/day and November 15 to April 1 the rate is \$90/day. Usage of the kitchen will be extra. The rental for outside organizations will remain the same depending on what areas are to be used. Talk it up with your groups the might look at our building for holding meetings or dinners. We work with various caterers dining area. If the meeting only needs coffee and carbs, we can work out an agreement to satisfy those needs. Please contact Secretary Larry for more information.

The main Lodge room carpet has recently been cleaned so we can realize a few more years before replacement. Please use good judgement and not wear shoes that have been subjected to oily surfaces.

AMERICAN RED CROSS: The American Red Cross will be holding a monthly Blood Drive every third Monday of the month from 10:30 am to 2:30 pm. Please help support them. Walk-ins are welcome but appointments are best. The Trustees are providing our building to the American Red Cross as a courtesy to the community and the American Red Cross. The next Blood Drive will be MAY 15.

A **BUILDING MAINTENANCE FUND** has been established for future major repairs and updates. Examples include; parking lot repair or replacement, roof replacement, ceiling tile replacement on main level with additional insulation installed for energy savings, update the kitchen fire extinguisher system, Lodgeroom walls repaired and repainted, Lodgeroom carpet replacement, and Lodgeroom furnace replacement. In the future these will be prioritized and ordered such as the insulation of the ceiling and ceiling tiles would be done prior to the carpet replacement, Lodgeroom walls repair and repainted, etc. Consultation with a firm to develop a MASTER PLAN for the execution of some of these items is being considered. We want to keep our facility looking and performing at its best. We are installing a SECURITY AND SURVEILLANCE SYSTEM to help maintain both the interior and exterior grounds for damage and intrusions. Watch here for future building and grounds improvements and updates.

NOTE! Information for the JUNE 2017 Trestle Board is due at the Masonic Center by MAY 10, 2017. We appreciate the use of the special form available in the secretary's office in the red file folder on the top of the desk. We also my e-mail address lpmasonic@charter.net to receive this information but must be sent so that it is received before 8:00 AM on the 10th. As we bounce at the 200 minimum mailing address, we have been sending one or two doubles to members so we can keep the bulk rate mailing fee. As more new address come available, some of the doubles will be reset to a single mailing. Please bear with us on this. Thank you.

SPECIAL NOTE – if your group needs to reserve a special date during the year – the Presiding Officer must **contact Larry Preston (Secretary) at 754-2475 (Cell 608-201-2991) as soon as possible – for authorization.** The calendar has been moved to the secretary's office for better control but I also keep another calendar at home for those calls received and later transferred to the lodge calendar. The building heating and cooling system is computer controlled and advanced notification is necessary to program in the usage dates.
