

JANESVILLE MASONIC CENTER TRESTLE BOARD

E-MAIL: jvlmactr@att.net Website: JVLMASSONS.COM

OFFICE HOURS: MONDAY 9 AM TO 11:30 AM

JANESVILLE-WESTERN STAR #55 JEFF LICHTFUSS, W.M. (Cell 608-359-5117)
Larry Preston - Sec. /Teas. (754-2475) (Cell 608-201-2991) (e-mail lpasonic@charter.net)

JAN 2 7:00PM TRUSTEE MEETING

JAN 9 7:30PM STATED MEETING -

JAN 23 7:30PM STATED MEETING -

FEB 6 7:00PM TRUSTEE MEETING

FEB 13 7:30PM STATED MEETING -

FEB 27 7:30PM STATED MEETING -

Keep up to date with the latest events happening at the Lodge, inform the lodge of any changes or a member in need for Sunshine. Please forward your e-mail address or other information to Secretary Larry at jvlmactr@att.net.

GEBAL COUNCIL #2 - R & S M MARK NELSON, T.I.M. (608-835-7701)
Michael Nelson - Recorder (608-835-7701)

JAN 3 NO MEETING

FEB 7 7:30PM STATE MEETING

JANESVILLE CHAPTER #5 - R.A.M. LEROY HUBER, H.P (876-6421)
Fran Prusansky - Recorder (755-1466)

JAN 5 7:30PM STATE MEETING

FEB 2 NO MEETING

JANESVILLE COMMANDERY # 2 K.T. FRAN PRUSANSKY, E.C. (608-755-1466)
Bill Knick - Recorder (757-2744) (Cell 608-449-7582)

JAN 12 5:45PM DINNER (PLACE TO BE ANNOUNCED)
7:30PM STATED MEETING

FEB 9 5:45PM DINNER (PLACE TO BE ANNOUNCED)
7:30PM STATED MEETING

JANESVILLE CHAPTER #69 - O.E.S. TAMMY WISKIA W.M. (608-757-1591)
Rosie Fiscus - Secretary (608-835-7808) JASON MACKEY, W.P. (262-949-2837)

JAN NO MEETINGS - Have a Happy New Year

FEB 1 6:30PM SPECIAL FUN GET-TOGETHER to have fellowship, play games, and eat. Bring an appetizer or snack to share.

Please Call 752-1047 if You Can Not Make a Meeting.
**** Sunshine person for November is: Barbara Lawrence (608-563-4739) ****
Please call her if you know of anyone who needs Sunshine or a "Thinking of You" card.

JOBS DAUGHTERS BETHEL #21 Sherri Arnold (262-210-6998)

JAN 8 2:00PM STATED MEETING

JAN 15 2:00PM STATED MEETING

FEB 5 2:00PM STATED MEETING

FEB 19 2:00PM STATED MEETING

SHRINE CLUB

JAN 16 7:00PM STATED MEETING - WE HOPE TO SEE YOU SHRINERS THERE.

FEB 20 7:00PM STATED MEETING



JANESVILLE'S TRESTLE-BOARD DESIGNS

(608) 752-3098

E-mail: jvlmactr@ATT.NET


Website: jvlmasons.com

JANUARY 2017



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 NEW YEARS DAY	2 JANESVILLE-WESTERN STAR #55 7:00PM TRUSTEE MEETING	3 GEBAL COUNCIL #2 NO MEETING	4	5 R.A.M. CHAPTER #5 7:30 STATED MEETING	6	7 (JWS 55 PRACTICE 9 AM)
8 BETHEL #21 JOBS DAUGHTERS 2:00PM MEETING	9 JANESVILLE-WESTERN STAR #55 7:30PM STATED MEETING	10 RICHARD ELLIS AMERICAN LEGION POST # 205 7:00PM MEETING	11 O.E.S. #69 NO STATED MEETING	12 COMMANDERY K.T. #2 5:45 PM DINNER 7:30 PM MEETING	13	14 (JWS 55 PRACTICE 9 AM)
15 BETHEL #21 JOBS DAUGHTERS 2:00PM MEETING	16 AMERICAN RED CROSS BLOOD DRIVE 10:30AM-2:30PM ----- ZOR SHRINE CLUB 7:00PM	17	18	19	20	21 (JWS 55 PRACTICE 9 AM)
22	23 JANESVILLE-WESTERN STAR #55 7:30PM STATED MEETING	24	25 O.E.S. #69 NO STATED MEETING	26	27	28 (JWS 55 PRACTICE 9 AM)
29	30	31				

FEBRUARY 2017

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 O.E.S. #69 6:30 GET TOGETHER	2 R.A.M. CHAPTER #5 NO MEETING	3	4 (JWS 55 PRACTICE 9 AM)
5 BETHEL #21 JOBS DAUGHTERS 2:00PM MEETING	6 JANESVILLE-WESTERN STAR #55 7:00PM TRUSTEE MEETING	7 GEBAL COUNCIL #2 7:30 STATED MEETING	8 O.E.S. #69 NO STATED MEETING	9 COMMANDERY K.T. #2 5:45 PM DINNER 7:30 PM MEETING	10	11 (JWS 55 PRACTICE 9 AM)
12	13 JANESVILLE-WESTERN STAR #55 7:30PM STATED MEETING	14 	15	16	17	18 (JWS 55 PRACTICE 9 AM)
19 BETHEL #21 JOBS DAUGHTERS 2:00PM MEETING	20 AMERICAN RED CROSS BLOOD DRIVE 10:30AM-2:30PM ----- ZOR SHRINE CLUB 7:00PM	21	22 O.E.S. #69 NO STATED MEETING	23	24	25 (JWS 55 PRACTICE 9 AM)
26	27 JANESVILLE-WESTERN STAR #55 7:30PM STATED MEETING	28				

NOTE! Information for the MARCH 2017 Trestle Board is *due at the Masonic Center by FEBRUARY 10, 2016*. We appreciate the use of the special form available in the secretary's office in the red file folder on the top of the desk. We also my e-mail address lpmaasonic@charter.net to receive this information but must be sent so that it is received before 8:00 AM on the 10th.

SPECIAL NOTE – if your group needs to reserve a special date during the year – the Presiding Officer must **contact Larry Preston (Secretary) at 754-2475 (Cell 608-201-2991) as soon as possible – for authorization**. The calendar has been moved to the secretary's office for better control but I also keep another at home for those calls received and later transferred to the lodge calendar. The building heating and cooling system is computer controlled and advanced notification is necessary to program in the usage dates.

NOTES FROM JANESVILLE-WESTERN STAR 55 TRUSTEES

Food Managers/Handlers Certification course – A listing of establishments and schools, such as the local vocation school, that provide the necessary course to obtain certification that is needed for our licensed kitchen has been posted on the entryway bulletin board. The Tavern League offers the course locally several times a year and basically highlights the major items that you need to know. The Tavern League supplies the test that meets the State of Wisconsin requirements. The Tavern League instructor helps you learn those needed items for the exam. Just about anyone can meet the requirements and pass the exam. Upon passing the exam, you will be mailed a certificate and a copy to mail to the state for your certification registration. A copy of this registration certificate is then posted in the lodge dining area by the kitchen. The Janesville-Western Star #55 Trustees will reimburse those taking and obtaining this certification. If you have a certificate, we would like you to copy it so we can post it for the Lodges. **WE ARE IN NEED OF NEW CERTIFIED MEMBERS.** Thank you to two new individuals in taking this course.

Building Usage – The following rental rates for the building usage of the Dining area by members, April 1 to November 15 the rate is \$60/day and November 15 to April 1 the rate is \$90/day. Usage of the kitchen will be extra. The rental for outside organizations will remain the same.

AMERICAN RED CROSS: The American Red Cross will be holding a monthly Blood Drive every third Monday of the month from 10:30 am to 2:30 pm. Please help support them. Walk-ins are welcome but appointments are best. The Trustees are providing our building to the American Red Cross as a courtesy to the community and the American Red Cross. The next Blood Drive will be January 16 and February 20.

DON'T FORGET! KITCHEN AND DINING HALL USERS. - A general cleanup of the kitchen and wiping off of the tables (with the disinfectant premix IN THE SPRAY BOTTLES) must be done **BEFORE AND AFTER** each meeting's refreshments. We all need to police the area after our meetings to insure we are up to the requirements of the Health Department at all times. We are responsible for the cleaning of the Dining and Kitchen Area. **NOTE! PLEASE TAKE YOUR TRASH OUT WITH YOU AFTER YOUR EVENT. LADIES, PLEASE NO PURSES IN THE KITCHEN OR ON THE COUNTER TOPS OR TABLES WHERE FOOD MAY BE PREPARED OR SERVED. SEE THE KITCHEN RULES.**

The main Lodge room carpet has recently been cleaned so we can realize a few more years before replacement. Please use good judgement and not wear shoes that have been subjected to oily surfaces.
