

JANESVILLE MASONIC CENTER TRESTLE BOARD

E-MAIL: jvlmactr@att.net Website: JVLMASONS.COM

OFFICE HOURS: MONDAY 9 AM TO 11:30 AM

JANESVILLE-WESTERN STAR #55 JEFF LICHTFUSS, W.M. (608-359-5117)
Larry Preston - Sec. /Teas. (754-2475) (Cell 608-201-2991) (e-mail lpmaisonic@charter.net)

MAR 27 7:30PM STATED MEETING –

APR 3 7:00PM TRUSTEE MEETING

APR 10 7:30PM STATED MEETING –

APR 24 7:30PM STATED MEETING –

A reminder that 2017 dues were due on or before January 1, 2017. If you have not done so, please submit your dues payments promptly. If there are circumstances that require special needs, please contact the Lodge Secretary.

Keep up to date with the latest events happening at the Lodge, please inform the lodge of any changes or a member in need for Sunshine. Please forward your e-mail address or other information to Secretary Larry at lpmaisonic@charter.net.

Also a new app for the membership that will be available on your smart phone is coming shortly that will include on line dues payments down the road. Please let Secretary Larry know if you are interested and you cell phone number. The site is: www.55-wi.ourlodgepage.com. Watch the site as it grows. This will be in addition to our regular website.

ATTENTION SERVICE VETERANS!! Grand Lodge would like to include you in special events and honors that occasionally occur. If you have not already, PLEASE forward your service information (branch of service, conflict involved in, and dates of service) to Secretary Larry so your computer records can be updated for Grand Lodge.

ATTENTION!! A poll is being taken on changing to a 7:00 PM meeting start time. Please email the lodge what your desires, favorable or unfavorable, might be concerning this change in the meeting start time.

GEBAL COUNCIL #2 – R & S M LEROY HUBER, T.I.M. (608-876-6421)
Michael Nelson - Recorder (608-835-7701)

APR 4 7:30PM STATED MEETING

JANESVILLE CHAPTER #5 - R.A.M. LEROY HUBER, H.P (608-876-6421)
Fran Prusansky - Recorder (755-1466)

APR 7 NO MEETING

JANESVILLE COMMANDERY # 2 K.T. FRAN PRUSANSKY, E.C. (608-755-1466)
Bill Knick - Recorder (757-2744) (Cell 608-449-7582)

APR 13 5:45PM DINNER (PLACE TO BE ANNOUNCED)
7:30PM STATED MEETING

JANESVILLE CHAPTER #69 - O.E.S. TAMMY WISKIA W.M. (608-757-1591)
Rosie Fiscus - Secretary (608-835-7808) JASON MACKEY, W.P. (262-949-2837)

APR 12 7:30PM STATED MEETING – Election of Officers for next year
Refreshments – Judy Wiskia

APR 26 7:30PM STATED MEETING – By-law vote
Refreshments – Yetiva Gavin

Please Call 752-1047 if You Can Not Make a Meeting.

**** Sunshine person is: Barbara Lawrence (608-563-4739) ****

Please call her if you know of anyone who needs Sunshine or a “Thinking of You” card.

JOBS DAUGHTERS BETHEL #21 Sherri Arnold, Guardian (262-210-6998)
Ann DeWilde, Guardian Secretary () JEFF LICHTFUSS, Associate Guardian (608-359-5117)

MAR 19 2:00PM STATED MEETING-Friends Day - Potluck

APR 1 7:00AM HELP AT SHRINE CLUB BREAKFAST BUFFET.

APR 9 2:00PM STATED MEETING-

APR 23 2:00PM STATED MEETING-Initiation

SHRINE CLUB Duane Harvey

MAR 20 7:00PM STATED MEETING - WE HOPE TO SEE YOU SHRINERS THERE.

APR 1 7:00AM BREAKFAST BUFFET AT JANESVILLE MASONIC CENTER.

APR 17 7:00PM STATED MEETING



**JANESVILLE'S
TRESTLE-BOARD DESIGNS**

(608) 752-3098

E-mail: jvlmactr@ATT.NET

Website: jvlmasons.com



APRIL 2017

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 (JWS 55 PRACTICE 9 AM)
2	3 JANESVILLE- WESTERN STAR #55 7:00PM TRUSTEE MEETING	4 GEBAL COUNCIL #2 7:30 STATED MEETING	5	6 R.A.M. CHAPTER #5 NO MEETING	7	8 (JWS 55 PRACTICE 9 AM)
9 BETHEL #21 JOBS DAUGHTERS 2:00PM MEETING	10 JANESVILLE- WESTERN STAR #55 7:30PM STATED MEETING	11 RICHARD ELLIS AMERICAN LEGION POST # 205 7:00PM MEETING	12 O.E.S. #69 7:30PM STATED MEETING	13 COMMANDERY K.T. #2 5:45 PM DINNER 7:30 PM MEETING	14	15 (JWS 55 PRACTICE 9 AM)
16 EASTER SUNDAY 	17 AMERICAN RED CROSS BLOOD DRIVE 10:30AM-2:30PM ----- ZOR SHRINE CLUB 7:00PM	18	19	20	21	22 (JWS 55 PRACTICE 9 AM)
23 BETHEL #21 JOBS DAUGHTERS 2:00PM MEETING	24 JANESVILLE- WESTERN STAR #55 7:30PM STATED MEETING	25	26 O.E.S. #69 7:30PM STATED MEETING	27	28	29 (JWS 55 PRACTICE 9 AM)
30						

Job's Daughters will be collecting aluminum pull tabs from beverage and food cans. All Job's Daughter Bethels are involved in a contest this year to see which Bethel can collect the most tabs. Please help Bethel 21 with this challenge. The tabs will go to the McDonalds house for special programs for those that use the facility during their stays at Shriner's Hospitals and other hospitals in the area.



Another collection program is the Kwik Trip Milk Moola program. These label and caps include milk, orange juice and others that are especially marked as such sold by the Kwik Trip stores.

Kwik Trip Inc.'s Milk Moola® program is open to any public, private or parochial school, preschool or daycare facility in Wisconsin, Minnesota or Iowa that has tax-exempt/non-profit designation. This also includes home school entities with tax-exempt/non-profit status. Other tax-exempt/non-profit groups and organizations including, but not limited to, churches, youth organizations and service organizations are also eligible to participate.



Milk Moola program participants will receive 5¢ (five cents) for each cap or bag top they redeem from Nature's Touch® products. The program will only accept specially marked caps and bag tops that feature the Milk Moola symbol.

Look for the specially marked collection boxes at the Janesville Masonic Center to deposit these items.

Mondays have coffee and conversation at 9:30 am to whenever. Everyone is welcome. Maybe we could get enough to have some card games going.

Mark your calendars. Rock County Shrine Club will be holding a Breakfast Buffett at the Janesville Masonic Center on April 1st. Support our local Shrine Club so they can support Shrine Hospitals for Children.

NOTE! Information for the MAY 2017 Trestle Board is due at the Masonic Center by APRIL 10, 2017. We appreciate the use of the special form available in the secretary's office in the red file folder on the top of the desk. We also my e-mail address lpmaasonic@charter.net to receive this information but must be sent so that it is **received before 8:00 AM** on the 10th.

SPECIAL NOTE – if your group needs to reserve a special date during the year – the Presiding Officer must **contact Larry Preston (Secretary) at 754-2475 (Cell 608-201-2991) as soon as possible – for authorization.** The calendar has been moved to the secretary's office for better control but I also keep another calendar at home for those calls received and later transferred to the lodge calendar. The building heating and cooling system is computer controlled and advanced notification is necessary to program in the usage dates.

NOTES FROM JANESVILLE-WESTERN STAR 55 TRUSTEES

Building Usage – The following rental rates for the building usage of the Dining area by members, April 1 to November 15 the rate is \$60/day and November 15 to April 1 the rate is \$90/day. Usage of the kitchen will be extra. The rental for outside organizations will remain the same depending on what areas are to be used. Talk it up with your groups the might look at our building for holding meetings or dinners. We work with various caterers dining area. If the meeting only needs coffee and carbs, we can work out an agreement to satisfy those needs. Please contact Secretary Larry for more information.

DON'T FORGET! KITCHEN AND DINING HALL USERS. - A general cleanup of the kitchen and wiping off of the tables (with the disinfectant premix IN THE SPRAY BOTTLES) must be done **BEFORE AND AFTER** each meeting's refreshments. We all need to police the area after our meetings to insure we are up to the requirements of the Health Department at all times. We are responsible for the cleaning of the Dining and Kitchen Area. **NOTE! PLEASE TAKE YOUR TRASH OUT WITH YOU AFTER YOUR EVENT. LADIES, PLEASE NO PURSES IN THE KITCHEN OR ON THE COUNTER TOPS OR TABLES WHERE FOOD MAY BE PREPARED OR SERVED. SEE THE KITCHEN RULES.**

The main Lodge room carpet has recently been cleaned so we can realize a few more years before replacement. Please use good judgement and not wear shoes that have been subjected to oily surfaces.

AMERICAN RED CROSS: The American Red Cross will be holding a monthly Blood Drive every third Monday of the month from 10:30 am to 2:30 pm. Please help support them. Walk-ins are welcome but appointments are best. The Trustees are providing our building to the American Red Cross as a courtesy to the community and the American Red Cross. The next Blood Drive will be April 17.

A **Building Maintenance Fund** is being established for future major repairs and updates. Examples include; parking lot repair or replacement, roof replacement, ceiling tile replacement on main level with additional insulation installed for energy savings, update the kitchen fire extinguisher system, Lodgeroom carpet replacement, and Lodgeroom furnace replacement. In the future these will be prioritized and ordered such as the insulation of the ceiling and ceiling tiles would be done prior to the carpet replacement, etc. Watch here for future updates.
